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THE HARAAM SHENANIGANS OF MUFTI TAQI

*Rasulullah (Sallallahu alayhi wasallam) said:
“Verily, I fear most for my Ummah, the aimmah (who are mudhilleen).”
(that is, such molvis/sheikhs/muftis who mislead the Ummah)*

A Student of the Deen from the UK, expressing valid indignation and concern over the shenanigans of Mufti Taqi, states:

“Assalamu’alaykum,

When “Mufti” Taqi Usmani appears on TV interviewed by a young female, a layman with basic Deeni knowledge & weak Imaan should be able to fathom the following basics:

- (A) She’s a non-mahram to him.
- (B) She shouldn’t be appearing in front of millions of men around the world.
- (C) She’s not in Niqab.
- (D) There’s no necessity established in Shari’ah for her to emerge in public.
- (E) TV is haraam.
- (F) Picture making is haram.
- (G) She’s supposed to control her gaze in the interview. She doesn’t.
- (H) The sin’s aggravated by it being committed in public.
- (I) People then accept “Mufti” Taqi’s conduct as hujjah thus setting a precedent for sin to be perpetuated for generations to come.
- (J) He has not publicly, as far as I know, stated he has made an error.

I am a layperson and these are 10 violations listed of the top of my head. Even one

or two of this list are sufficient to make it bad enough. There are probably more Shar'i violations which I've missed.

My questions are:

Q. How are people blindly accepting fatawa from an open sinner?

Answer: They are accepting his convoluted answers only on one basis, and that is the desire of their own nafs, Since his answers and misdeeds are titillating and appealing to their nafs, they readily accept and follow. If his answers were based on the Haqq, they would reject him just as they are rejecting any Aalim of the Haqq who proclaims the Haqq.

Q. Why's he still revered by the Ulama as a source of knowledge?

Answer: For the very same reason stated above. The basis between the masses and the molvis/sheiks of our time is a common factor, hence the reaction is the same. And, the attitude of the molvis/sheikhs is not a conundrum because Rasulullah (Sallallahu alayhi wasallam) had predicted:

“There will dawn a time on people when nothing of Islam will remain, but its name; nothing of the Qur’aan will remain, but its text. The Musaaqid will be beautiful ornate structures devoid of hidaayat. The worst of the people under the canopy of the sky will be their ulama. From them will emanate fitnah and the fitnah will rebound on them.”

Therefore, no one should dwell in the deception of the nafs and shaitaan. It is Waajib to believe in the Truths stated and predicted by Rasulullah (Sallallahu alayhi wasallam). The haraam/fisq/fujoor/kufr attitude of the vast majority of molvis and sheikhs of today is the materialization of the predictions of Rasulullah (Sallallahu alayhi wasallam). Since we are in the era in close proximity to Qiyaamah we are witnessing the materialization of the predictions of our Nabi (Sallallahu alayhi wasallam). All of these mudhilleen molvis and sheikhs will be seen displaying their ugly snouts on the haraam social media. There is therefore no need for surprise regardless of how lamentable and deplorable will be the state of the ulama of these times.

Q. In the parlance of Qur'an are the public and Ulama not deaf, dumb and blind? Surely, this is the only explanation for people to just continue as normal and forward his bayans and fatawas as if absolutely nothing has happened.

A. Yes, they are *summun, bukmun, umyun* (deaf, dumb and blind). In fact, in the words of the Qur'aan Majeed, *“they are more astray than animals”*. Like a sly fox, he is leading the stupid flock into his den for destruction.

Q. If a person of extremely weak Imaan can see the issue, what does that say about the Imaan of people who can't see it, or who posit some disingenuous argument in vindication of the conspicuous error and haraam of the Mufti?

Answer: They are in reality bereft of true Imaan. They are outwardly Muslims because they were born in Muslim homes. They come within the scope of the following Hadith narrated by Hadhrat Abdullah Bin Amar (Radhiyallahu anhu):

“A time will dawn over the people when they will gather in their Musaaqid and perform Salaat while not a single one of them will be a Mu'min.”

This is the condition of the vast majority of today's Ummah. They simply gravitate towards baatil, hence they will pretend to be the followers of all the molvis and sheikhs who deviate and mislead them with their nafsani fatwas of corruption.

Q. As for the Ulama who continue to defend him, despite there being other issues with “Mufti” Taqi, have they no Imaan?

I find it weird that like zombies, automatons or schizophrenics going through a bout of schizophrenia, people keep making reference to his rulings like the Bani Israeel who took their scholars as Arbaab min doonillaah (gods besides Allah). It seems brains have become gripped and convoluted by satanism. This is the same with the likes of Mufti Menk and many others. Even baboons would have understood by this time that these are “scholars” not to follow.

Answer: These molvis, muftis and sheikhs all come within the purview of the aforementioned Ahaadith. There are many other Ahaadith which also describe the villainy of the ulama-e-soo'. Nothing is any longer surprising and nothing good may be expected from these mudhilleen and zombies. They are experts in the art of Ibleesi zigzagging.”

FURTHER COMMENT

Allah Ta'ala has bestowed Aql (sound intelligence) to all Mu'mineen. However, when this Ni'mat is abused and debased with nafsaniyat and shaitaniyat, then Allah Ta'ala disfigures it. In this regard, the Qur'aan Majeed states:

“And Allah casts rijs (filth) of (the brains of) those who lack Aql.”

Then they become spiritually deaf, dumb and blind. The Haqq then appears as baatil to them. When the Haqq is being flagrantly suppressed, concealed and denied, they become like dumb devils. Rasulullah (Sallallahu alayhi wasallam) said: ***“He who is silent regarding the Haqq is a DUMB SHAITAN.”***

Therefore be not surprised at the shenanigans of today's so-called ulama.